

Imilayezo

Ukusuka

Izibani

URandolph Dunn

Izifingqo zencwadi kaRoberto Santiago

Umlayezo Ovela KumaVangeli

Isingeniso

u-Adamu

no-Eva

UNKulunkulu wadala umuntu ngokufana kwakhe nothando, ukuthembeka, unesihe, ukuthula, nangomphefumulo waphakade. Wafaka umuntu phakathi

Indawo ekhethiwe esemhlabeni wadala eyayibizwangaphambili e-Edeneyethuye Bhayibheli, insimu yase-Edene noma ePharadesi. Umuntu wabe esenikezwa imiyalo embalwa, imiyalo.

UNKulunkulu wabatshela, athelele, ande, agcwalise umhlaba, akwephule, futhi abusi phezu kwezinhlanzi zolwandle, futhi zibusiswe phezu kwezinhlanzi zolwandle, phezu kwenhlanzi yezulu, naphezukwayoyonke into ephilayo eyathutha emhlabeni. (UGenesisi 1:28)

INKOSI uNkulunkulu yathatha umuntu, yamfaka ensimini yase-Edene ukuba ayisebenzele ayinakekele. (UGenesisi 2:15) Ukhululekile ukudla kunomayisiphi isihlahla engadini; Kepha akumelwe nisidle emthini wolwazi lokuhle nokubi, ngobalapho nidla ngalouyokufa. " (UGenesisi 2:16-17)

Lapho belingelwa ukudla umuthi wolwazi lokuhle nokubi, bavumela ukuqhosha kwabo bakhetha

uNkulunkulu. USathane manje usuphatha amandla ngenxa yokufa. Ukungalaleli kwabo kwaholela ekutheni intethelo yokuthethelela izobuyiselwa kuNkulunkulu. "Futhi ngiyobeka ubutha phakathi kwakho nowesifazane, naphakathi kwenzaloyakhonaphakathikwako; uyakuchoboza ikhanda lakho, uzoshaya isithende." (UGenesisi 3:15)

Ukufa kuhlobene nokufa ngokomzimbanjengoba isihlahla sempilo sasuswa. Kuhlobene nokufa ngokomoya. Ngemuva kwalokho uNkulunkulu waqalainquboyokubuyisela umuntu ngokwakhe ngo "" okukhulunywe ngaye ngenhla.

Uzochoboza kusho ukuthi uSathane akasakwazi ukulawula umuntu ngokufa.

Amandla enyoka asekhanda. Amandla kaSathane futhi angukufa ngokomoya. Ngakho-ke, ngokuchoboza ikhanda lakhe amandla akhe phezu kokufa ngokomoya azochotshozwa.

Isifinyezo sika-Adamu no-Eva:

U-Adamu no-Eva babengabantu bokuqala abadalwa uNkulunkulu ngokufana kwakhe nothando, ukuthembeka, unesihe, ukuthula, kanye nomphefumulo waphakade. Babekwe ensimini yase-Edene nangomsebenzi wokuyinakekela futhi banikezwe imiyalo embalwa okufanele bayilandele. Kodwa-ke, balingwanguSathane ukuba adle emthini wolwazi lokuhle nokubi futhi wawathola ngoNkulunkulu. Ngenxayalokho, bawela isono nasekufeni, okuholela esidlweni sokuthethelela nokubuyisela kuNkulunkulu. UZimu wathembisa ukuthumela umuntu owayezochoboza inhloko kaSathane futhi avuselele umuntu. Lo mcimbi uphawulaukuqala kwenquboyokubuyisa umuntu kuNkulunkulu.

Ngemuva kokuba u-Abrahama eshilo ngo-Isaka njengomhlatshelo uNkulunkulu "ngoba ukwenzile lokhu, nendodanayakhokuphela, ngizokubusisa ngesango lezinkanyezi zezitha zakhe, + ngoba zonke izizwe zomhlaba ziyobusiswa, ngoba zonke izizwe zami zizolilalela." (UGenesisi 22: 16-18)

U-Abrahama watjengisa ukuthembela kwakhe ngokuphelele kuNkulunkulu, ngokunikela ngeNdodanayakhe yesithembisonjengomhlatshelo. U-Isaka wayezimisele ukunikela ngokuphila kwakhe ngokwenza intando kaYise.

Inzalo ka-Abrahama izobusisa bonke abantu hhayiamajuda nje. Kamuva uKristu ubusisa zonke izizwe ngomhlatshelowakhe owaletha ukuthethelelwa nokuhlengwa kubo bonke abazibophezela kuye.

Umoya

"INKOSI uNkulunkuluwakho izakuvusele umprofethionjengamiphakathi kwakho, kubafowenu - kuye

Uyakulalela, futhi ngiyobeka amazwi ami emlonyeniwakhe, akhulume kubo konke engikuyalanga. " (Dut. 18: 15-16 ... 18)

UMose wayengumkhululi ekugqilazweningokomzimba, umholi omkhulu, kanye nommeli.

UDavid

"Ngesikhathi (David David) sebegcwaliseka ukuhamba nobaba bakho, ngizokuphakamisa inzaloyakho emva kwakho, eneye Amadodana akho,ngizakumisa umbusowakhe. Uyokwakhela indlu, futhi ngizomisangekengithathe

Uthando lwami oluqinile oluvela kuye, laphongiluthatha luvela kuyewayephambi kwakho,kephangizomqinisekisa endlini yami futhi

Embusweni wami kuze kube phakade, isihlalo sayo sobukhosi siyakuma kuze kube phakade. " (1 IziKr. 17: 11-14)

Inzaloyakhoiyidwa.

UNKulunkulu uzoba nguYise futhi UzobayiNdodana kaNkulunkulu

UNKulunkulu uzokumisa uMbuso wakhe uMbuso wakhe

Indodana ibeke indlu, indawo yokuhlala, ngoNkulunkulu nabantu bayo embusweni omusha.

isihlalo sakhe sobukhosi kuze kube phakade. Ngizobanguyise kuye, yena abeyindodana yami.

Isifinyezo sika-Abrahama, uMose noDavide:

U-Abrahama, uMose noDavid babeyizibalo ezibalulekile eBhayibhelini ezinezindima ezihlukile ezinhlelweni zikaNkulunkulu ngobuntu. U-Abrahamawakhombisa ukuthembela kwakhe ngokuphelele kuNkulunkulu

ngokunikelangeNdodanayakhe njengomhlatshelo futhiwathenjiswa ukuthi inzaloyakhe izobusisa zonke

izizwe. UMose wayengumholi omkhulu, umniki-mthetho, nomhlaseli ekugqilazweningokomzimba. Waprofeta ukuthi umprofethionjengaye wayezovelaphakathi kwabantu futhi akhulume amazwi kaNkulunkulu. UDavida wathenjiswa uNkulunkulu ukuthi inzalo yakhe yayizokwakha umbuso waphakade futhi yamisa uNkulunkulu

indlu nabantu bayo embusweni omusha. Lezi zibalo zidlale indima ebalulekile emlandweniwabantu

bakaNkulunkulu kanye neziprofetho zabo ziyaqhubeka zigquguzela ithemba nokholo kubantu kuze kube namuhla.

UJoseph noMariya

Kusuka esithembisweni kuDavid, yiniamajuda ayefuna? UMesiyawabo, umkhululi wasemhlabeni.

Kepha isithembiso sikaNkulunkulu kuDavide ukuthi omunyewenzalo yakhe wayezowumisa umbusowakhe nekhaya lakhe Umndeni kaNkulunkulu embusweniwenzalo kaDavidawawusungula. Le nzalo yayizokwakha

indawo yokuhlala kaNkulunkulu. Isithembiso asishongoukubuyisela uMbuso kaDavid.

Kwafika isikhathi sokugcwaliseka kwesithembiso sikaNkulunkulu ku-Adamu no-Eva, u-Abrahama, uMose noDavide.

UGabriel wathi: "Uzokhulelwa esibeletweni sakho, uthole indodana,uyiqambe igamalayongokuthi ujesu. Uyobizwangokuthi indodanayoPhezukonke. Futhi iNkosi uNkulunkulu izomnika isihlalo sobukhosi sikayise

UDavida, uyobusa indlu kaJakobe kuze kube nini nanini, nombuso wayo, ngeke kube khona ukuphela. " (Luka 1: 31-33)

Lapho sekufikile ukugcwalakwesikhathi, uNkulunkuluwathumela indodanayakhe, azalwe ngowesifazane, azalwe umthetho, ukuba ahlenge labo ababengaphansi koMthetho. (Galathiya 4: 4-5)

Indodanayakhe - INdodana kaNkulunkulu emzimbeni womuntu kaJesu waseNazaretha - inzalo kaDavide

"Manje ukuzalwa kukajesu Kristu kwenzeka ngale ndlela. Lapho uMarima uMariyawayekade ehlangana (ngaphambi kokuba ahlange naye, bheka, ingelosi yeNkosi yabona kuyengephupho. UDavid, akesabi ukuthatha uMariyanjengomkakho, ngenxayalokho okukhulelwa kuye kuvela kuMoya oNgcwele. Uyakulezisa indodana,uyiqambeigama lokuthi ujesu, ngoba uzosindisa abantu bakhe ezonweni zabo. "(Math. 1: 18-21)

"UJosefa wabuyewasuka eGalile, evela eMzini WeNazaretha, eJudiya, elibizwa ngokuthi iBetlehema, ngoba elokuzalwa kwakhe, wabeletha ngalo ukuba abelethe." (Luka 2: 4-7)

"Ingelosi yeNkosi yabonakala kubo (belusi eduzane nabo), inkazimulo yeNkosi yakhanyaxazonke, Futhi bagcwala ukwesaba. Ingelosiyathi kubo: "Ungesabi, ngoba bhekani izindaba ezinhle ze

Injabulo enkulu ezoba kubo bonke abantu. Ngobangoba nizele kulolu suku eMzini KaDavide uMsindisi, onguKristu iNkosi. " (Luka 2: 9-11)

"Lapho kufika isikhathi sokuhlanjululwa kwabo ngokoMthetho kaMose, bamkhuphulela eJerusalema ukumyisaeJerusalema," njengoba kulo lonke abesilisa abavula isibeletho bayakubizwangokuthi uSimeyoni, ogama lakhe linguSimeyoni, nale ndoda lalilungile, Iinde ukududuzwa kuka-Israyeli noMoya oNgcwele bekuphezu kwakhe. Futhi kwamembulela umoya ongcwele ukuthi wayengeke ambone ethempelini,wambusisa uNkulunkulu, wathi: "Nto- moya waya ethempelini,wambusisa uNkulunkulu, wathi," NKOSI, manjeniyavumela inceku yakho ukuba ihambe ngokuthula, ngokwezwilakho; Ngoba amehlo ami abonile insindisoyakho (ukuhlengwa, ukuvuselelwa) ukuthi ulungiselele ubukhona babantu bonke, ukukhanya kwesambulo kwabezizwe, nenkazimulo kubantu bakho u-Israyeli. "(Luka 2: 22-32)

Induduzo yakwa-Israyeli - onorabi babiza uMesiya ama-conferefrer, umduduzi (i-ntayer's Greek Lexicon)

"Kwakukhona umprofethikazi, u-Ana, indodakazi kaPhanuweli, wesizwe sakwa-Ashere. Wahlala ethempelini, wakhuleka ngalo lonke ihora lakhe." (Luka 2: 36-38) "Manje abazali bakhe baya

eJerusalema iminyakangemikhosi yePhasika. ... umama wakhe wathi kuye: "Ndodana, usiphatheleni kanjalo? Bheka, okwakho

Mina nobaba besikufuna ekucindezelekeni okukhulu. "49 Wasesithi kubo:" Ubukani

mina? Beningazi yini ukuthi kufanele ngibe sendlini kaBaba. ""(Luka 2: 41-49) Ukufingqa kukaJoseph noMariya:

UJoseph noMariya bakhethwa uNkulunkulu abe ngabazali baJesusu Kristu emhlabeni. Amajuda ayefuna uMesiya awo, umkhululi wasemhlabeni, kepha uNkulunkuluwathembisa uDavide ukuthi omunye wenzalo yakhe wayezowumisa uMbusowakhe kanye nekhaya lomndeni kaNkulunkulu eMbusweni inzalo kaDavide elokusungula. Le nzalo yayizokwakha uNkulunkulu indawo yokuhlala. Lapho kufika isikhathi, uGabriyeliwamemezela uMariya ukuthi uzokhulelwa futhi athwale indodana egama linguJesus, owayezobayiNdodanayoPhezukonke, futhi uJehova uNkulunkulu wayeyomnika isihlalo sobukhosi sikayise uDavide. UMariyawatholakala ukuthi unabantwana ovela kuMoya oNgcwelengaphambi kokuba abe ndawonye noJosefu. Ingelosiyabonakala kuJosefu ephusheni, yamqinisekisa ukuthi ingane kaMariyayayivela kuMoya oNgcwele nokuthi kufanele abize inganeyakheigama,ngobawayezosindisa abantu bakhe ezonweni zabo. UJosefa noMariya bahambile eBetlehemama ukuze bawalwe, futhi uJesusu wazalelwa lapho. Abelusi abeseduze bavakashelwayingelosiyamemezela ukuzalwa koMsindisi, uKristu iNkosi. UJosefa noMariya baletha uJesusu ethempelini, lapho uSimeyoni no-Ana ababelindele induna yakwa-Israyeli, babona futhi bamqondanjengoKristu. Lapho uJesusu eneminyaka eyishuminambili, uJosefa noMariya bamfumana ethempelini, ehleli phakathi kwabafundisi, elalele futhi ebuza imibuzo.

Izimangaliso zifakazele uJesusu uNkulunkulu emzimbeni womuntu

"UJohane uMbhapathizi wavele ogwadule lwaseJudiya. Umyalezo wakhewawunguNkulunkulu futhi ushintshe indlela ocabanga ngayo, kodwayenza indlelayeNkosi yathi:" Yenzani izwi lakhe liqonde ngalolo mbuso! Izinyoka ezinobuthi! Ngubani okubonise ukuthi ungabalekela kanjani intukuthelo ezayo kaNkulunkulu? Ingabe lezo zinto ezifakazela ukuthi uphendukele kuNkulunkulu futhi ushintshe indlela ocabanga ngayo nokwenza ngayo. Ungacabangi ukuthi ungashoukuthi, 'U-Abrahama ukhokhowethu.' Ngingaqinisekisa ukuthi uNkulunkulu angavusa inzalo ngo-Abrahama kula matshe. I-ax isilungele ukusika izimpande zezihlahla (ubuJuda). Noma yisiphi isihlahla esingenzi izithelo ezinhle sizogawulwasaphonswa emlilweni. Ngibhapathizengamanzi ukuze uzoshintsha indlela ocabanga futhi wenze ngayo. Kepha lowo oza emva kwami unamandla kunami. Angifanele ukususa izimbadada zakhe. Yena (Jesus) uzobhabhadisa (nina noMoya oNgcwelenangomlilo. Ufosholo lakhe lokuwina usesandleni sakhe, futhi uzohlaza isibuya sakhe. Uzobutha ukolweniwakhe esibayeni,kepha uzoshisa ama-husks emlilweni ongasoze wakhishwa. " (Math. 3: 7-12) UJesusu uzokususa labo abangashintshi indlela abacabanga futhi enze ngayo.

UJohanewabhaphathiza ukubiza ukunakwa kwamaJuda ababekudinga ukushintsha indlelayabo

yokucabanga nokwenza (ukuphenduka) hhayi ukuthethelelwa kwezono kodwa ukubuyela emyalweni kaNkulunkulu kanye nokushiya amasiko abo oRabi. Wayebalungiselela uMesiya owayezoba

ngumhlatshe loophelele wokuhlawulela ukuze asuse isono salabo abaphendukela kuMesiya. UMesiya usho uMkhululi, uBiobene.

"Kungani ubhahadisa, uma ungoKristu, no-Elija, nomprofethi?" UJohane wabaphendulawathi: "Mina

Bhaptizangamanzi, kephaphakathi kwakho ume eyodwaanikwazi, yebo lowo oza emva kwami, umucu ongumdado wayo engingafanele ukuwuthulula. "(Johane 1: 25-27)

kwamathuna nasezintabeniwayehlala ememeza phambi kwakhe, wathi, Wayelalangenani phambi kwakhe. Futhi lapho embona ngenani phambi kwakhe. Ngiyakunika uNkulunkulu, ungangihlukumezi. "Ngobawayekhuluma kuye," Phuma kumuntu, "Wamncenga," UJesu wamcela, "UJesu wambulala,"

esithi, "Sithumele ezingulubeni; masibafake." Ngakho-ke, wabanika imvume. Futhi kwafika imimoya engcolile

ngaphandle, futhiwangena ezingulubeni, umhlambi, olwa cishe izinkulungwane ezimbili, wagijimela ezansi osebeni olwandle, waminza olwandle. " (Marku 5: 1-13)

Kwaphuma umfazi waseKhanani waleso sifunda, wakhalawathi, "Ngihawukele, Jehova, ndodana yami ucindezelwe kakhulu idemoni." Kepha akazange amphendulengezwi. Abafundi bakhe beza bamncenga, bathi: "Amukisa, ngobauyakhalangathi." Waphendulawathi: "Ngathunyelwa kuphela izimvu ezilahlekile zendlu yakwa-Israyeli." Kepha weza waguqa phambi kwakhe, wathi, "Nkosi, ngisize." Waphendulawathi: "Akulungile ukuthatha isinkwa sezingane, usiphonse ezinjani." Uthe, "Yebo, Nkosi, nokho izinja zidla imvuthuluka ewa etafuleni lamakhosi abo." UJesu waphendula wathi: "O mfazi, bukhulu ukhohlo lwakho! Makakwenzele khona njengoba ufisa." Indodakazi yakhe yaphola ngaso lesi sikhathi. " (Math. 15: 22-28)

"Indunankulu yeza kuye, icela usizo. 'Nkosi,' Inceku yami isekhaya, 'Inceku yami iye yaphulukiswa. Ngoba mina ngiyokuphulukisa." Ngiyaphendula, 'Ndodanayamingiyokuphulukisa. Uya; futhi lowo, 'Woza,' Woza. Ngithi encekwini yami, 'Ngikutshelalokhu, 'Ngikutshelalokhu, angitholanga muntu kwa-Israyelingokhohlo olukhulu kangaka." . Wayesethi: "Umbeke kuphi na?" Zathi kuye: "Nkosi, woza uzobona." UJesu wakhala. Ngakho-ke, amajuda athi, "Bheka ukuthiwamthanda kanjani!"

Kepha abanye babo bathi, "Akekho owavula amehlo entompule futhi agcinile lo muntu ukuba afe?" Kwabe sekuqhubeka uJesu futhi ethunywethuneni. Kwakungumhume, netshe lalilele kulo. UJesu wathi, "Susa itshe." UMarta, udadewabowesilisa, wathi kuye: "Nkosi, ngalesi sikhathi kuzoba

yiphunga, ngokuba selifile izinsuku ezine." UJesu wathi kuye: "Angikutsheliyini ukuthi uma bekukholelwa ukuthi uzobona inkazimulo kaNkulunkulu?" Ngakho-ke, basusa itshe. UJesu

waphakamisa amehlo akhe wathi, "Baba, ngiyabonga ukuthi ungizwile. Ngangazi ukuthi uyangizwa, kodwa ngakusho lokhu ngenxayokuthinizingithumela." Lapho eseshilo lezi zinto, wamemeza

ngezwi elikhulu, wathi: "Lazaru, phuma." Indoda eyayifile yaphuma izandla nezinyawo izandla nemichilo yelineni, ubuso bakhe bagoqwangendwangu. UJesu wathi kubo: "Mkhitheni, ake ahambe." (Johane 11: 32-4-44) Amademoni aqaphela ukuthi uNkulunkulu:

"Esinagogeni, kwakukhona umuntu owayenomoya wedemoni elingcolile, futhiwakhala nge

Izwi eliphakeme, "Ha! Uhlanzele nathi, Jesu waseNazaretha? Ngabe uze ukuzosibhubhisa? Mina

Yazi ukuthi ungubani uNkulunkulu oNgcwele. "(Luka
4: 33-34) Izixuku zamemeza:

"Njengoba uJesu esondela eJerusalema kungekudalangaphambi kokubethelwa kwakhe"

baletha imbongolonethole, bawabeka phezu kwazo. Iningi lesixuku lasakaza izembatho zalo emgwaqweni, kanti abanye bagawula amagatsha ezihlahleni bawasakaze endleleni. Izixuku ezazingahambisani phambi kwakhe, zamlandela zazimemeza, "Hosana endodanani kaDavide! Ubusisiwe lowo ongena

Igama leNkosi! Hosana ephakeme kakhulu! "Futhi lapho engena eJerusalema, wonke umuzi wawukhona
Vuswa, ethi, "Ngubani lo?" Futhi izixuku zathi: "Lo ngumporofidi uJesus, kusukela eNazaretha

IGalile. "(Math. 21: 7-11) Abaholi
bamajuda benqabile ukuvuma

"Amajuda amaningiyemvakasheleuMariya futhi ebonile lokho uJesus akwenzile kuye. Kepha
abanye babo baya kubaFarisi, bathi baFarisi bathi," Senzani? Le ndodayenza izimangaliso eziningi.
Uma simvumela ukuba aqhubekenukuqhubekaakwenzayo, wonke umuntu uzokholwa kuye.

Lapho-ke amaRoma ayosusa isikhundla sethu nesizwe sakithi. Omunyawabo, uKayafase,
owayengumpristi omkhulu ngalowonyaka, wawatshela, 'Nina bantu anazi lutho.

Awukaze ucabangele lokhu: Kungcono ukuthi umuntu oyedwa afele abantu kunokuba kuso sonke isizwe

wacekelwa phansi. 'UKayafaseakashongo lobu eyedwa. Njengompristi omkhulu ngalowonyaka, waprofeta ukuthi uJesus uzokufa
esizweni samajuda. Waprofeta ukuthi uJesus akavumanga ukufa ngalesi sizwe, kodwa ukuthi uJesus wayezokufa

Letha izingane zikaNkulunkulu ezihlakazekile ndawonye futhi zizenze. Kusukela ngalolo suku kuqhubeka,
umkhandluwamajuda wahlela ukubulala uJesus. " (Johane 11: 45-53)

Yonke indawo lapho uJesus ahambe ngayo enza isenzo (izimangaliso) umuntu ofayo akakwazi ukufakazela 'ukuthi uyindodana
kaNkulunkulu.'

Ezinye izimangaliso eziningi zakhe zibhalwe ku-appendix.

Isifinyezo sobufakazi bobunkulunkulu baJesus.

Izimangaliso ezenziwa uJesus ziwubufakazi bokuthi UnguNkulunkulungesimo somuntu. UJohane

uMbhathizizwalungisa indlela kaJesus ngokubiza abantu ukuba baphenduke futhi babuyeleemiylweni
kaNkulunkulu. UJohn wabhabhadisa abantu ngamanzinjengophawu lwesifiso sabo sokushintsha izindlela
zabo, kodwa futhiwakhuluma ngoMesiya ozayo owayezoba namandla amakhulu kunaye futhi abhathiza
abantu ngoMoya oNgcwenangomlilo.

ImiBhalo isho umcimbi wokubhabhadiswa kuJesus, lapho kwavuleka khona amazulu, futhi uMoya kaNkulunkuluwehla
kuJesus njengejuba, nezwi elivela ezulwini limemezela ukuthi uJesus wayeyiNdodana kaNkulunkulu ethandekayo. Lo mcimbi

wasayinakuqala kwenkonzo kaJesus yasobala, lapho ahamba khona kulo lonke elaseGalile, efundisa ngaphakathi

AmaSinagoge, nokwenza izimangaliso, okubandakanyaukuphulukisaabagulayo, ukondla

izinkulungwane zabantu ngezinkwa nezinhlazi ezimbalwa, nokuvusa abafuleyo.

AmaVangeli kaMathewu Marki, uLuka noJohane basebenzisa lokhu kulandisa kwezimangalisozi kaJesus ukuba baphikise ukuthi

nikeza ubufakazi bemvelo yakhe yaphezulu. Ababhali babika ukuthi izimangalisozi kaJesus kwakungeyonakuphela izenzo zomusa
Kepha futhi kukhombisa amandla akhe phezu kwemvelo kanye nemvelo engaphezu kwawemvelo, okuthi uNkulunkulu kuphelaongathola. Le khasi

Ababhali basikisela ukuthi umthelelawezimangalisozi kaJesus udlulela ngale kwalokho amandla
omuntu futhi akhombemthonjeni waphezulu wamandla.

Sekukonke, amaVangeli aveza udaba lobuNkulunkulu bakajesu ngokusekelwe kwizimangaliso azenza ngesikhathi sakhe Inkonzo, abaphikisana nayo inikeza ubufakazi bokuthi ujesu wayengeyena njeungumprofethi noma uthisha kodwa uNkulunkulu kodwa uNkulunkulu ngesimo somuntu.

Ujesu umemezela izindaba ezinhle

Ngemuva kokulingwanguDeveli ujesuwabuyela eGalile. Akusho futhiwabhalwa uMathewu, uMarku, uLuka noJohane.

UMathethe

"Wahamba kulo lonke elaseGalile, efundisa emasinagogeni abo nasekumemezeleni ivangeli lombuso." (Math. 4:23; Marku 1: 14-15)

"Babusisiwe abampofuemoyeni, Ngoba umbusowezulu

ungumbuso. 4 Babusisiwe ababuhlungu,ngoba

bayoduduzwa. 5 "Babusisiwe abathobekileyo,ngokuba bazokudla ifa lomhlaba.

6 "Babusisiwe labo abalambeke, bomele ukulunga,ngokuba bazasuthayo.

7 "Babusisiwe abanesihe, ngobabayothola isihe.

8 "Babusisiwe abahlanzekile enhliziyweni, ngobabayobona uNkulunkulu.

9 "Babusisiwe abenzi bokuthula, ngobabayobizwangokuthi amadodana kaNkulunkulu.

Umbuso wembusowezulu oshushiswayo "ubusisiwe abashushiswa ngokulunga ngenxa yokulunga,ngokuba babusisiwe lapho abanye bekuthuka futhi benishushisa, benza zonke izinhlobo zobubi ngakuye ku-akhawunti yami. 12 Jabulani, nithokoze, ngoba umvuzo wakho mkhulu ezulwini, ngoba bashushisa abaprofethiababengaphambi kwakho. (Math. 5: 3-12)

"Ngena ngesango elincane. Ukuze isango libanzi futhi indlela elula eholela ekubhujisweni, nalabo

Ngena ngokuningi. 14 Ngobaisango lincane futhi indlela kunzima okuholela ekuphileni, nalabo abatholayo bambalwa. " (Math. 7: 13-14)

"Akuwona wonke umuntu othi kimi, 'Nkosi, Nkosi,' uzongena embusweni wezulu, kepha owenza intando kaBaba osezulwini." (Math. 7:21)

Kumele wazi intando kaBaba ukuze akwazi ukukwenza. UJesu uyiZwi futhi wamemezela ngenkathi esemhlabeni, ngakho-ke umuntu kufanele afune imfundiso kaJesu yokufunda iZwi likaYise.

"Ngakho-kewonke umuntu ongivuma phambi kwabantu, nami ngizomvuma phambi kukaBaba osezulwini,

33 Kepha noma ngubani ophikayo (uyenqaba ukukhokhela isimanga ngokuthi uNkulunkulu) noma mina phambi kwabantu, nami ngiyakuphika phambi kukaBaba wami osezulwini. " (Math. 10: 32-33)

"Lowo ohlwanyela imbewu enhleyiNdodana yomuntu. 38 Insimu inguMhlaba, futhi izitha ziseduze kwezingelosi. 41 Indodana yomuntu iyothumelaizingelosi zayo. 41 Indodana yomuntu izothumela izingelosi zakhe, Bayobuthana embusweniwakhe kuzo zonke izimbangela zesono nalo lonke elasebabi, 42 Baziphonsa esithandweni somlilo. Lowo uyakuba nezindlebe. Lowo onezindlebe makezwe. " (Math. 13: 37-43)



"Wabaphendulawathi: 'Futhi kungani uphula umyalo kaNkulunkulu ngenxayesiko lenu?'"
(Math. 15: 3-4)

"UJesuwamphendulawathi:" Ubusisiwe, Simon Bar-Jona! Ngobainyamanegazi akukukwambuli lokhu, kodwa UBaba osezulwini. 18 Futhi ngithi kini: UnguPhetro, naphezu kwedwala ngizokwakha isonto lami, no

amasango esihogo (hhayiesihogweni, kepha amaGrikhi amakhanda endaweni (isimo) yemiphefumulo ehambayo- (okusha kuka-Biblesoft Amanani aqinile noConcordwance) ngeke anqobe. " .

Leli dwala (elivelaegameni lesiGriki elisho i-Petra elisho ukuthi inqwabayedwala) iyidwala eliyisisekelo. (Kusuka kuThayer's Greek Lexicon)

"Uma umuntu angilandele, makadele (angazifaki kuqala) futhi azenzele impilo yakhe, ukuze athole iNdodanayakhe izothola impilo yakhe? 26 Ngoba iNdodana yomuntu izoyithola? Umuntu ngamunye ngokwawongokwalokho akwenzile. 28 Ngiqinisile, ngithikuwe, kukhona abanye bokuma lapha abangakwazi ukunambitha ukufa kuze kube yilapho bebona iNdodana yomuntu iza embusweniwayo. " (Math. 16: 24-28) - Umbusowakhe, uJesu, hhayi uMbuso kaDavide.

Kusukela labo abezwayobangumbuso kaJesu'manje usekhona,

"Mfundisi,yisiphi isenzo esihle okufanele senzeni ukuze babe nokuphila okuphakade?" 17

Wayesethi kuye: "Ungibuzaleni okuhle? Ukhona kuphelaolungile. Uma ungangena empilweni,

gcinaimiyalo." 18 Wasesithi kuye: Yiziphi? Kepha uJesu wathi: "Ungabulali,awuyikuphinga,

awuyikuntshontshani,awuyikuthethelela ubufakazi bamanga, 19 Hozisa uyihlononina, futhi,

uzothanda umakhelwanewakho njengoba uzithanda wena." 20 Le nsizwayathikuye: "Konke lokhu

ngikugcinile. Ngisantula ini?" 21 UJesu wathi kuye: "Uma ubungeke uphelele, hambani nithengise onakho, ninike ompofu, niza,ngilandele." 22 Lapho le nsizwa izwa lokhu ihambayaya usizi,ngoba yayinempahla enkulu. " (Math. 19: 16-22)

Le nsizwa ikholelwa ukuthi ingathola impilo yaphakade (ngoba ibisho okumelwe ngenzeni) "Yisiphi isenzo esihle okufanele ngiyenze ukuze ngibenokuphila okuphakade?" Washiya anelisekile njengoba kubonakala ngokusobala emnothweni wakhe.

"Ucabangani? Umuntu wayenamadodana amabili. Waya kowokuqalawathi, 'Ndodana, hamba

uyosebenza esivinini namuhla.' 29 Waphendulawathi: 'Ngekengize,' Kepha kamuva washintsha

umqondowakhe waya kwathi enye indodana, wamphendulawathi: Bathi, "Owokuqala." UJesu wathi kubo: "Ngqiqinisile, ngithikini, Abathelisi nezifebe bangena embusweni kaNkulunkulu phambi kwakho. Futhi waze wakubona,kephawakubona kamuva, kepha anikwamukelanga." (Math. 21: 28-32)

Inkulumo ayimlindi. Ukuphenduka kwalandelwa ukusebenza kuwukulalela.

"Umbuso wezulu ungaqhathaniswa nenkosi eyayinikeza indodanayakhe idili lomshado, yathumela labo abamenyiwe, niyakuyakuyakuyakuyakuyama. 4 5 Kepha abanakanga, bahamba, munye epulazini lakhe, omunye waya ebhizinisini lakhe, 6 Wabutha imvuthuluka, wathumela amabutho akhe, wawabuyisela edilini lakhe. ' 10 Futhi lezo zinceku zaphuma ziyeemigwaqweni zabutha bonke abazitholile, zimbi futhi zinhle. Ngakho-ke ihholo lomshado lagcwalazivakashi, wabona indoda eyayingenaloboyomshado. 12 Wasesithi kuye: 'Mngane, ungenile kanjani laphangaphandle kwenguboyomshado?' Futhi wayengakhulumi. 13 Inkosi yasisithi ezincekwini: 'Mbopheni izandla nonyawo, umphonsebumnyameniobungaphandle. Kuleyondawolapho kuzoba khona ukukhala nokugedla amazinyo. ' 14 Kwabaningi babizwa, kepha bambalwa abakhethiweyo. "(UMathewu

22:2-14)

QAPHELA: Inkosi nguNkulunkulu, iNdodana ngu-Christ, futhi amaKristu unguMlobokazi kaKristu.

UJesuwamemezela izindaba ezinhle futhi wenza izimangalisokubandakanyaukukhuphula abantu abafike emuva empilweni. Ubufakazi wayengukulunkuluwomzimba womuntu.

Amajuda amaningi ikakhulukazi abaholi bamenqabayena nomyalezowakhe.

UJesu 'iWundlu likaNkulunkulu, wanikela emzimbeni wakhe wasemhlabeni kuNkulunkulu njengowukuphela komnikelo wesono owawuvule umnyango wentethelelo nokuhlengwa kubo bonke abantu.

Isifinyezo seVangeli likaMathewu:

Umbhalo ugxile kuJesu ukumemezela izindaba ezinhle zombuso kaNkulunkulu eGalile, njengoba kulotshwe emaVangelini kaMathewu, uMarku, uLuka noJohane. Wafundisa emasinagogeni futhi waletha umyalezo wethemba nensindiso. UJesuwabuyewafundisa ngezibusiso ezilindele labo abalandela imiyalo kaNkulunkulu nemiphumelayalaboabangazenzi. Ubekhuluma ngokubaluleka kokumvuma phambi kwabanye futhi wamlandela, noma ngabe kudinga ukuzidela impahlayezwe. UJesu wagcizelela isidingo sokulandela intando kaNkulunkulu futhi waxwayisangokulandela amasiko abantu aphikisana nawo. Uveze ukuthi ukuvuma kukaPhetro kobusi lwakhe kwakuyisisekelo sebandla lakhe, wabikezela ukuthi ufike kwesibili ukuza ukwahlulelawonke umuntu ngokwezenzo zabo.

Beka

"Futhi evuka ekuseni kakhulu, kwathi sekusemnyama, wamukawaya endaweni eyincithakalo, wamlandela, wathi:" Base bemkhuleyena, ngokuba bathi kubo: "Base bemkhuleyena, ngokuba bathi kubo:" Ake bamtholile. "39 Futhi ake waya emadolobheni alandelayo." 39 Futhi ake abheke khona. amasinagoge abo nokukhipha amademoni. " (Marku 1: 35-39) UJesu wayefuna ukuba abaningi babusiswe ngokuzwa izindaba ezinhle zokuthi umbuso wezulu ususondele.

"Laphobengakwazi ukusondela kuye ngenxayesixuku, basusa ophahleningaphezu kwakhe, futhi nini

Benzele ukuvula, bayeka umbhede lapho kwakukhona khona ofe uhlangothi. 5 Lapho uJesus ebona ukukholwa kwabo, Wayesethi kofe uhlangothi: "Ndodana yami, izono zakho zithethelelwe." (Marku 2: 4-5)

Izenzo zabo zikhombisile ukukholwa kwabo nokholo lwabo.

"Kungani edla nabathelisi nezoni?" 17 Lapho uJesus ezwa lokho, wathi kubo: "Labo

azinasidingosodokotela, kepha abagulayo. Angizelanga ukubiza olungile, kepha izoni." (Marku 2: 16-17)

Abacabangayobalungile futhi ngaphandle kwesono bakholelwa ukuthi abadingi ukuxolelwa.

"Ababhali ababehla besuka eJerusalema bevela eJerusalema, bathi:" UnoBhelezebule, "futhi" ukhipha amademoni amademoni." (Marku 3:22)

"Lapho uJesus esephume esikebheni, masinyanekwahlangana naye emathuneni umuntu onomoya ongcolile. 3 Wayengaboshwangamathuna, kephawayekade eboshwe ngamathuna. Ememeza

futhi azilimaze ngamatshe. 6 Lapho ebona uJesus kude, wagijima wawela phansiphambi kwakhe. 7 Wamemeza ngezwi elikhulu, wathi, "UJesus, ndodana kaNkulunkulu oPhezukonke?" (Marku 5: 2-7)

"Futhi wabiza abayishumi nambili waqala ukubabathumela ababili ngababili, wabanika igunya phezu kwemimoya engcolile. 11 Futhi uma ngabe iyiphi indawo ngekeyamukele futhi ngeke

Ngilaleleni, laphouhamba, hlikihla uthuli olusezinyaweni zakho njengobufakazi obumelene nabo." (Marku 6: 7-12)

"Futhi abafarisi nababhali bambuza bathi: 'Kungani abafundi bakho bengahambingokwesiko

Abadala, kepha badla ngezandla ezingcolile?' 6 Wayesethi kubo: "U-Isayawaprofeta kahle ngawe bazenzisi, njengoba Kubhaliwe,

'Lesi sizwe singidumisangezindebe zabo, kepha inhliziyi yabo ikude nami; Bakhuleka ngeze,

ukufundisa njengezimfundiso imiyaloyabantu.' 8 Ushiya umyalo kaNkulunkulu ubambelele emasikweni abantu." (Marku 7: 5-8)

"Bafika eKapernawume. Esekule ndluwababuza," Benixoxa ngalishumi nambili ngabo bonke. Wathi kubo, 37 Noma ngubani othola ingane enjalo egameni lami uyangamukela, nalowo ongemukelayo, akazange angemukelengaphandle kwalowo ongithumileyo." (Marku 9: 33-37)

Ukuziqhenya ngokwakho, ukunqotshwa kuzokwehlula umsebenzi we- "NEFT."

"Kuzoba nzima kanjani kulabo abanengeceboyokungena embusweni kaNkulunkulu!" 24 Abafundi bamangalangamazwi akhe. Kepha uJesu wathi kubo: "Bantwana, kunzima kanjani ukungena embusweni kaNkulunkulu! Kuze kube lula ukuba ngekhemela lidlule esweni lenaliti kunokuba acebise ukuba angene embusweni kaNkulunkulu." 26 Bamangalakakhulu, bathi kuye: "Manjengubani ongasindiswa?" 27 UJesuwababhekawathi: "Ngomuntuakunakwenzeka, kephahhayi uNkulunkulu. Ngoba zonke izinto zingenzeka kuNkulunkulu." (Maka 10:23-28)

Okwehliswayo komuntu akukunikeli intethelelo.

"UJesu wathi, 'Ngiqinisile, ngithikuwe, Akekho noyedwaoshiye indlu noma odade noma nodade noma ubaba noma nodadewethu okokuqala, owesilisa, nowokugcinaozoqala, nabokugcina kuqala.'" (Marku 10: 29-31) Nquma ukuthi umndeni ubaluleke kakhulu kunoKristu nokuthethelelwa

"Futhi uJesuwabaphendulawathi:" Yiba nokholo kuNkulunkulu. 23 Ngiqinisile, ngithi kini: Othi kini othi le ntaba, 'Phunyuselwaphezulu, uphonsweelwandle, 'ungangabazi ukuthi akushoyo kuyokwenziwa. 24 Ngakho-ke ngithi kini: Noma yinieniyicela emthandazweni, kholwani ukuthi uyitholile, kube ngeyakho. 25 Futhi noma nini lapho nimi nithandaza, thethelelani, uma unokuthile okumelene nanoma ngubani, ukuze noyise osezulwini angakuthethelelaiziphambeko zenu.

"Yimuphi umyalo obaluleke kunakho konke?" 29 UJesu waphendulawathi: "Okubaluleke kakhulu, 'yizwa,

U-Israyeli: INKOSI uNkulunkuluwethu, iNkosi iyomunye. 30 Uyakuthanda iNkosi uNkulunkulu wakho ngayoyonkeinhliziyoyakho nangawowonke umphefumulowakho nangayoyonke

ingqondo yakho nangawo onke amandla akho. ' 31 Owesibili yilokhu: 'Wothanda umakhelwane wakho njengoba uzithanda wena.' Awukho omunye umyalo omkhulu kunale. "32 Umbhaliwathi kuye:" Uqinisile, Mfundisi. Uthe impela ukuthi ungomunye, futhi akekho omunye ngaphandle kwakhe. 33 Futhi ukumthanda ngenhliziyoyonkenangalo lonke amandla, nokuthanda

umakhelwane uqobo, kungaphezu kwakhoyonke iminikelo yokushiswa nemihlatshelo ephelele. "Futhi emva kwalokho awukho onesibindi sokumcela eminye imibuzo kaNkulunkulu." (Marku 12: 28-34)

Akukude kude noMbuso akufani nakumbusweni.

"Kephaqaphela wena. Ngoba bazokukhulula emikhamileni, futhi uzoshaywaemasinagogeni, nime phambi kwabo, ninikwethule kuqalalokho, kepha nini ninididekile, kepha akulona okhulumayo,

kepha nguMoya oNgcwele. 12 noMfowethu Uyokhulula umfowabo, uyise umntanakhe, nezingane zakhe zizovuka banabazali babulawe. 13 Futhi uzokusindiswa ngenxayegama lami. " (Marku 13: 9-13) Isifinyezo sevangeli likaMarku:

Lo mbhalo uqokomisa izenzo nezimfundiso zikaJesu Kristu njengoba kubhalwe uMarku eBhayibhelini. UJesuwamemezela izindaba ezinhle zokuthi umbuso wezulu wawuseduze futhi ufuna abantu abaningi bawuzwe. Uthethelele izono zomuntu okhubazekile ngenxa yokholo nokukholelwa kwakhe kuye. UJesu ohlotshaniswa nezoni nabathelisi, wathi weza ezokodwa, hhayi abalungile. Ubuye futhi wagxeka abaFarisi ngokushiyaimiyalo kaNkulunkulu ukuba ilandele amasiko abantu. UJesu wathumela abafundi bakhe ukuba bashumayele futhi babanikeza igunya phezu kwemimoya engcolile. Wabakhumbuza ukuthi ukuziqhenya ngokwakhokunqotshwa umsebenzi wenceku. UJesuwabuyewathi leyongceboayitheli ukuxolelwa, futhi kunzima kulabo abanengeboukungena eMbusweni kaNkulunkulu. Kodwa-ke, zonke izinto zingenzeka kuNkulunkulu.

Kancane

"Wena (uJesu) waya esinagogeningesabatha, wasukumawamfunda. 17 Futhiwawunikwa umqulu womprofethi u-Isaya, wathola indawo lapho kulotshiwe khona, ngobaungigcobile ukuba ngimemezele izindaba ezinhle kwabampofu. Ungithumile ukuba ngimemezele inkululeko kubathunjwa nokululama kokubona izimpumputhe, ukuba bazibekele labo abacindezelwe, 19 Ukumemezela umquluwawubuyisela enkonzweniwawubuyisela enkolweni wahlala phansi.

Amehlo abo bonke ababesinagogeni bamiswe kuye. 21 Waqala ukusho

zona, "Namuhla lo mbhalo ugcwalisiwe ezindlebeni zakho." ULuka 4: 16-22

IZwi likaNkulunkulu ezizweni 'liye' umoya weNkosi unami. Ungigcobile ukuba ngitshele okuhle

Izindaba zabampofu. Ungithumele ukumemezela intethelelo ezibeletweni zesono kanye nokubuyisa ukubona izimpumputhe, ukuthethelela labo abaye badilizwayisano, 19 ukumemezela unyaka we

UkuthandwayiNkosi. "

izimangalisozokuphulukisa. Ngakho-ke, izindaba ezinhle zazithethelelwe izono zivumela ukuhlengwa.

"Abantu bamfuna futhi beza kuye, bebengamgcinaekushiseni, 43 Kepha wathi

Kubo, "Kufanele ngishumayele izindaba ezinhle zombuso kaNkulunkulu kwamanye amadolobhana, ngobangithunyelwa ngenxa yale njongo." (Luka 4: 42-43)

"Ubusisiwe lapho abantu bekuzonda futhi laphobekukhipha futhi bakuhlehlise futhi bakuhlehlise igama lakho njengoba Ububi, ngenxa yeNdodana yomuntu! Jabulani ngalolo suku, nigxumengenjabulo, ngokubabheka, umvuzo wakho mkhulu ezulwini; ngoba obaba babo benze kubaprofethi. " (Luka 6: 22-23)

Ukuvunywa ngumuntu kungokwesizwe futhi akusizi ngalutho futhi akukho lutho uma kuqhathaniswa nokwamukelwa uNkulunkulu.

"Hambani nitshela uJohane lokho okubonile futhi kuzwakele: Izimpumputhe zithola ukubona kwazo, ukuhamba kwezinyonga, kukhona abanochoko
Kuhlanzwa, futhi izithulu zizwa, abafuleyo bayavuswa, abampofu baye babashumayeze izindaba ezinhle
kubo. 23 Ubusisiwe lowo ongacasulwayimi." (Luka 7: 22-23)

"Ngokushesha ngemva kwalokhowadlula emadolobheni nasemizaneni, ememezela futhi eletha izindaba ezinhle zombuso kaNkulunkulu." (Luka 8: 1)

"Umhlwanyeli waphumaukuyohlwanyela imbewu yakhe." ... "Manje umzekelisoyile: InzaloyiZwi likaNkulunkulu. 12 Abasendleleni yilabo abazwile. Kepha abanazo izimpande ezinhlobisweni zabo. Endleleni yabobanyathelwayizinkathazonengcebonenjabuloyempilo, futhi izithelo zazo azivuthi. 15 Ngokuqondene nalowo ozwayo, bazwa iZwi, bathele izithelo ngokubekezela. " (Luka 8: 8: 5 ... 11-15)

Izithombo zembewu zembewu akuyonaukukhipha noma ngubani, ikakhulukazi abafuna.

"Ngizokulandelanomaphi lapho uya khona." 58 Kepha uJesu wathi kuye: "Izimpungushe zinezimbobo, nezinyoni zomoya zinezidleke, kepha iNdodana yomuntu ayinamikhawulo." 59

Kwabanyewathi: "Ngilande." Kepha wathi: "Nkosi, ake ngiqalengihambengiyongcwaba ubaba wami (ngilinde aze afe)." 60 Kepha uJesu wathi kuye: "Suka abafileyokungcwaba abafileyo. Kepha wena, hambani nimemezele umbuso kaNkulunkulu." 61 Futhi omunyewathi, "Ngizokulandela,

Nkosi, kephamangiqalengamvalela labo ekhaya." 62 UJesu wathi kuye: "Akekho obeka isandla sakhe" wathi kubo: "Nakekelani nina ekuboneni konke ukuhaha kwabo,ngokubaimpilo yomuntu ingenalongobuningibempahla yakhe. (Luka 12: 15-16)

"Futhi ungafuni ukuthi uzokudlani nokuthiyiniyiphuzeyo, futhi ungakhathazeki. 30 Ngoba wonke amazwe omhlaba afuna ukuba uyakudinga. Thengisaimpahlayakho, unikeze abaswele. Nizinikele ngezikhwama zemali ezingagugi,nengcebo emazulwini ezingahluleki, laphokungasondeli khona isela, kungabikho nundu. 34 Ngoba lapho umcebowaakho ukhona, kuyoba khona inhliziyo yakho. " (Luka 12: 29-34) Impahlayasemhlabeniayinakunikeza injabulo yaphakade.

"Nkosi, ingabe labo abasindiswa bambalwa?" Wayesethi kubo: "Balwela ukungena emnyango omncane. Kwabaningi, ngithikuwe, uzofuna ukungena futhi ngeke akwazi. 25 Lapho inkosi yendlu ivukile

futhi wavela umnyango, futhi uqala ukuma ngaphandle ungqongqoze emnyango, uthi, 'Nkosi, usivulele,'yena uzokuphendula,'Angazi ukuthi uvelaphi.' "(Luka 13: 23-25)

Abaningi abafuna ukungazimiseleukuzibophezela.

"Lapho omunyewalabo ababehlale etafuleni bezwa lokho, wathi kuye, 'Ubusisiwe wonke umuntu ozodla isinkwa embusweni kaNkulunkulu! 17 Ngesikhathi esemukele.' 18 Kepha bonke baqala ukwenza izaba. Owokuqalawathi kuye,'Ngithengile insimu, kufanele ngiphume ngiyokubona. 19 Omunyewathi,'Ngithenge amajoka amahlanu ezinkabi, nami ngiyobahlola. Ngiyacelaungixolele.'

20 Omunyawathi, 'Ngishadenonkosikazi, ngakho-ke angikwazi ukuza.' 21 Ngakho inceku yafika yabika lezi zinto enkosini yayo. Ngemuva kwalokho umninindluwathukuthelawathi encekwini yakhe, 'Phumani masinyaneniyeemigwaqweninasemigwaqweni yomuzi, nibonisile. 22 Inceku yasisithi: 'Mnumzane, lokho okwakuyalilekwenziwe, futhi kukhona indawo.' 23 Kepha inkosi yathi encekwini, 'Phumani niyeemigwaqweniemikhulu,

U-Hedges futhi aphoqebele abantu ukuthi bangene, ukuze kugcwaliswe indlu yami. 24 Ngobangithi kuwe: Akekho noyedwawalawo madoda amenyiwe anambitha idili lami. "(Luka 14: 15-24)

Indodana encane yafuna ifa laKhe, uyisewamnika. Kephangubuwulawakusichitha. "Kepha lapho efika kuye, wathi, 'Bangakiabaqashiwe ubaba bami abanezinkwa ezanele, kodwa ngibhubhalapha ngendlala! 18 Ngiyakusuka kuBaba wakuphambi kwakho. 19 Angisafanele ukubizwa ngokuthi

yindodanayakho. Ngiphathenjengomunyawabaqashwayo. "'20 Wasesukuma, wafika kuYise.

Kephawayesekude, wathi kuye," Uyisewamgona, wathi kuye: 22 Kepha uBaba wathi ezincekwini zakhe, 'Letha masinyaneingubo engcono kakhulu, wayibekaphezu kwakhe, wayibeka embonweni yakhe, wayibulala, yaphila le ndodana yami. "Ngaleso sikhathi." (Luka 15: 17-24)

Zonke izingane zikaNkulunkulu (abantu) zisonile ngobuwula. Uma sishintsha indlelayethu yokucabanga nokwenza futhi sibuyela kuNkulunkulu, uzokuthethelela.

"Wasesithi kubafundi bakhe:" Ukulingwa kwesono kuqinisekile, kepha maye kulowo ababo

Woza! 2 Kungaba ngcono kuye uma itshe lokusila lilengiswa entanyeni yakhe futhiwaphonswa olwandle kunokuba angenze omunyawalaba bancane ukuba abe ngokona.

Ukubangela ukuba isono kungalethaukubhujiswakwaphakade.

Zinakeleni! Uma umfowenu ona, Mkhuze, futhi uma ephenduka, amxolele, 4 Futhi uma ona

Kanye nawe kasikhombisa ngosuku,uphendukele kuwe amahlandla ayisikhombisa,uthi, 'Ngiyaphenduka,' Kufanele umxolele. "(Luka 17: 1-4)

"Babeletha izinsana kuye ukuze azithinte. Lapho abafundi bekubona, babakhuza. 16 Kepha

izingane mazenzele kimi, zithi:" Makaze, "Makabashiye. Ngempela, ngiqinisilengithikini, Noma ngubani ongamukeli umbuso kaNkulunkulu onjengengane kayikungena kukho. "(Luka 18: 15-17)

Ingane encane inikeze ukwethembana ngaphandle kokubhuka.

"Futhi ngenkathi abanye bekhuluma ngethempeli, ukuthi lahlotshiswa kanjani ngamatshe

neminikelo enhle, wathi, 6" Kepha zizokwehliswa nalezi zinto laphozingabikho laphokungabikho khona, futhi ngiyoba khona, nizobona ukuthi lezi zinto ngeke ziduke. Ngobaabangingi bayoza

ngegama lami, bethi,'Nginguye!'futhi, 'Isikhathi sesiseduze!' Ungayilandeli. 9 Futhi lapho nizwa ngezimpinamanje, ningesatshiswa,ngoba lezi zinto kufanele zenzeke kuqala, kepha ukuphela ngeke kube kanye. "(Luka 21: 5-9)

Ithempeli laliyisizinda sobuJuda. Onke amarekhodi ohlu lozalo kumaLevi agcinwalaphangokulandelana ukwazi ukuthi ngubani okufanele abe ngumpristi ophakeme. Kungakapheliiminyaka embalwa inzalo kaDavide, uJesu waseNazaretha-UKristu iNdodana kaNkulunkulu, uzokumisa umbusowakhe (ibandla lakhe), mhlawumbe amashumi amane amashumi eminyaka kamuva (76 A. D.) Ithempeli neJerusalema lizobhujiswa ngokuphelele.

"Wabatshela umzekeliso:" Bheka umkhiwane, nazo zonke izihlahla. 30 Ngokusheshanje laphobephumaeqhwani, Uyazibonangokwenu futhi wazi ukuthi ihlobo selivele seliseduze. 31 Futhi futhi, lapho nibona lezi

Uyazi,uyazi ukuthi uMbuso kaNkulunkulu useduze. 32 Ngiqinisile, ngithikuwe, lesi sizukulwane

ngeke idlule kuze kube yilapho bonke benzekile. 33 Izulu nomhlaba kuzodlula, kepha amazwi ami ngeke adlule. " (Luka 21: 29-33)

Isifinyezo seVangeli likaLuka:

Lezi zindima eziseVangelini likaLuka ziqokomisa ezinye zezimfundiso zikaJesu nezenzo zakhe ngesikhathi senkonzo yakhe. UJesu washumayela izindaba ezinhle zombuso kaNkulunkulu futhi wenza izimangaliso zokusiza labo abagulayo noma abacindezelwe. Wayekhohlelwa ukuthi ukwamukelwa nguNkulunkulu

kubaluleke kakhulu kunokuvunyelwakwabantu, futhi wanxusa abalandeli bakhe ukuba bafune uMbuso kaNkulunkulu kunokuba impahlayasemhlabeni.

Kodwa-ke, uJesuwabhekana nokuphikiswa kwabaholi benkolo ababemsola ngokuthi basebenzisa amademoni amandla okwenza izimangaliso. Uxwayise abalandeli bakhe ukuthi baphaphamele ukuhaha futhi balwele ukungena emnyango omncane wokusindiswa.

Izindima zibuye zibonise ukubaluleka kokuzibophezelanokuphikelela kokulandela uJesu, kanye nesidingo sokuxoxa nabanyengezindaba ezinhle. UJesu wayekhohlelwa ukuthi noma ngubani

wayengathola insindiso, kungakhathalekile ukuthi anasizinda noma isimo sawo, futhi akwamukele bonke abafuna bonke ukuba beze bamlandele.

UJohn

"Ekuqaleni kwakukhona izwi, futhi uLizwi wayenoNkulunkulu, futhi uLizwi wayenguNkulunkulu. 2 Wayesekhona KuqalangoNkulunkulu. 3 Zonke izinto zenziwa ngaye, futhi ngaphandle kwakhe kwakungekhona lokho

yenziwe. 4 Kuyena kwakukhona impilo, futhi impilo yayingukukhanya kwabesilisa. Ukukhanyakukhanya ebumnyameni, kepha ubumnyama abukunqobi. " (Johane 1: 1-5)

UJesu uyiZwi. Umyalezo wakhewokuthethelela useduze.

"Wayesezweni, futhi umhlaba wenziwa ngaye, kepha umhlabawawungamazi. Wafika kuye

ngingumnikazi, nabantu bakhe abamamukelanga. 12 Kepha kubo bonke abamamukelayo, ababekholwa egamenilakhe, yena wanika ilungelo lokuba ngabantwana bakaNkulunkulu, abangu-13 ababengazalwangangegazi noma ngentandoyenyama noma ngentando yomuntu, kodwa ngentando yomuntu. " (Johane 1: 10-13)

Kubalulekile kakhulu ukuthi abheka ukuthi uJesu akazange athethelele wonke umuntu wezono zabo. Unika kuphelailungelo lokuthethelelwayizono, hhayi ukuthi lithethelele wonke umuntu.

"Ngosuku olulandelayowabona uJesu eza kuye, wathi," Bheka, iWundlu likaNkulunkulu, elisusa izono zezwe! " (Johane 1: 29-30)

IWundlu likaNkulunkulu, uJesu, lingumthombo umuntu okufanele afune ukuhlanzwa kwesono.

Ngqiqinisile, ngiqinisile, ngithikuwe, ngaphandle kokuthi umuntu azalwe kabusha, akakwazi ukubona umbuso kaNkulunkulu. " 4 UNikodemus wathi

Him, "Umuntu angazalwa kanjani lapho esemdala? Angangena okwesibili esibeletweni sikanina abe

Uzalwe? "5 UJesu waphendulawathi:" Ngqiqinisile, ngiqinisile, ngithikuwe, ngaphandle kokuthi umuntu azalwe ngamanzi nomoya, akakwazi ukungena embusweni kaNkulunkulu. " (Johane 3: 3-6)

Ukuzalwa kudinga inyunyana. Ukuzalwa ngamanzi nomoya kudingainyunyana yomuntu noNkulunkulu. Lokhu kwenziwa ngobhathizoegazini likaKristu.

"Njengombana uMose waphakamisa inyoka ehlane, ngakho-ke iNdodana yomuntu kufanele iphakanyiswe, 15 ukuthi noma ngubani okholwa kuye angaba nokuphila okuphakade." (Johane 3: 14-15)

"Ngiqinisile, ngithikuwe, Noma ngubani ozwa izwi lami futhi akholwe (igama lesiGriki elisho ukuzinikela noma Thembela) lowo ongithumileyounokuphila okuphakade. Akangeni kwahlulelweni, kepha usedlulile ekufeni waya ekuphileni. " (Johane 5: 24)

"Awunalo iZwi lakhe elihlala kuwe, ngoba awukholwa lowo amthume. (Johane 5: 38-40) Imibhalo ayinikezi impilo. NguKristuophilayo onikeza impilo futhi kufanele ahlale ekubeni nguyena wangaphakathi.

Noma ngubani odla (ezinye izinto ezidliwayo (ezinye izinguquloezidlayo) inyama yami futhi aphuze igazi lami lihlala kimi, nami ngingenakuye. 57 njengoba UBaba ophilayoungithumile, ngiphile ngenxa kaYise, ngakho-ke noma ngubani odla kimi, naye uzophilangoba mina. 58 Lesiyisinkwa esehle ezulwini, hhayinjengoba obaba badla bafa. Noma ngubani odla ngalesi sinkwa uyophilaphakade. "(Johane 6: 56-59)

Ama-feed on noma adla (amaGriki iTroóGoon ukuze aqede, ukuhlafuna) kugcizelela inqubo

ehamba kancane; Kusetshenziswa ngokwemvelo umkhuba wokondla ngokomoya. (Isichazamazwi se-Vine Expository)

"Laphousuphakamisile iNdodana yomuntu, khona-ke niyokwazi ukuthi nginguye, nokuthi angenzi lutho ngedwa igunya, kepha khuluma njengobanje uBaba angifundisa. 29 Futhi lowo ongithumileyo unami.

Akangishiyangangedwa, ngobangihlala ngenza izinto ezimjabulisayo. "(Johane 8: 28-30)

"UJeswabaphendulawathi:" Ngiqinisile, impela, ngithikini, Wonke umuntu owenza isono uyisigqila sesono. Isigqila siyakwenza ungahlali endlini naphakade; Indodana ihlala kuze kube phakade. Ngakho-ke, uma iNdodana ikukhulula, uzokhululeka impela. " (Johane 8: 34-36)

Umuntu unesinqumo sokubayisigqila sesono noma ukunxusa uNkulunkulu ukuba abeyinceku yakhe. "Ukubhabhadiswa, okuhambelana nalokhu, manje kuyakusindisa, hhayinjengokususa ukungcola emzimbeni kodwa njengokukhanga uNkulunkulu kuNkulunkulu Kristu." Ngokuvuka kukajesu Kristu. " (1 Petru 3:21)

"Mina ngingumalusi omuhle. Ngiyazi eyamineyami uyangazi, 15 njengobanje uBaba uyangazi mina noMalusiwami, ngobangiyoyazi impilo yami, ngobangiyolalaphansi. 18 Akekho owukhipha kimi, kodwa Ngikubekaphansi nge-accord yami uqobo. Nginegunyalokuyibekaphansi, futhi ngingunya lokuphindangilithathe. "Leli cala engilitholile kuBaba." (Johane 10: 14-18)

"UJesu wathi kuye:" Mina ngiyindlela, neqiniso, nokuphila. Akekho oza kuBaba ngaphandle kwami.

7 Ukube ubungazi, ngabe ubuwazi noBaba. Kusukela manje kuqhubekeni yamazi futhi nimbonile.

"(Johane 14: 6-7)

Ukuphila okuphakadengokuthi "uBaba" kuyatholalaka kuphelangokulalela uKristu.

"Uma ungithanda,uzogcinaimiyalo yami. 16 Futhi ngizocela uBaba, futhi uzokunika omunye

Umsizi, ube nani kuze kube phakade, 17 yebo umoya weqiniso, izwe elingakwazi ukukuthola,ngoba alimboni futhi lingambonanga futhi alimazi. Uyamazi,ngokuba uhlala nawe futhi uzokuba kuwe. " (Johane 14: 15-17)

Isifinyezo seVangeli likaJohane:

Lo mbhalo ovela eVangelini likaJohane ugqizelela ukubaluleka kukajesu Kristu nomyalezowakhe wokuthethelela. Kuchaza ukuthi uJesus uyiZwi, futhi ngaye, zonke izinto zenziwa. Kuyaphawula nokuthi uJesus unikeza wonke umuntu ithuba lokuthi uzothethelelwa izono zabo. Ukuzalwa kabusha kudingaukuhlangana noNkulunkulu, futhi lokhu kwenziwa ngobhaphathizoegazini likaKristu. UKristu ungumthombo umuntu okufanele afune ukuhlanzwa kwesono. ImiBhalo ayinikezi impilo; NguKristu ophila futhi kufanele ahlale ekubeni nguyenawangaphakathi. Ngenkolelo, nokuzibophezela, kuKristu, umuntu angaba nokuphila okuphakade nenkululeko esonweni. UJesus uyazichaza futhi njengoMalusi Omuhle owehlisa umphefumulowakhe ngenxayezimvu zakhe nanjengendlela, iqiniso nokuphila, futhi akekho oza kuBaba ngaphandle kwakhe.

IWundlu LikaNkulunkulu

"Ngiqhamuka kuYise, ngizeemhlabeni, futhi manjesengiphuma emhlabeni futhi ngiya kuBaba." ... 17 "Lapho uJesus esekhulume la mazwi. Waphakamisela amehlo akhe ezulwini, wathi," Baba, ihora selifikile; Khazimulisa indodanayakho ukuthi iNdodana ikukhazimulise, 2 Njengoba umnikeze igunyaphezukwayoyonkeinyama, ukunikela ngokuphila okuphakade kubo bonke owamunikile kubo. 3 Lokhu kungukuphila okuphakade, ukuthi bakwazi wena kuphela uNkulunkuluweqiniso, noJesus Kristu oyithumele. 4 Ngikukhazimulisileemhlabeni, sewufezile umsebenzi onginike wona ukuba ngiwenze. Manje, Baba, ngikhazimulise eBukhloneni bakho nenkazimulo ebenginakho ngaphambi kokuba umhlaba ukhona. " .

"Kephamanjesengiza kini, futhi ngikhuluma nalezi zinto emhlabeni, ukuze nizitholele izwi lakho, kepha angebona elemhlaba. 16 Angabi phesheya. 17 Izwi lakho liyiqiniso. 18 Njengoba Ungithumeleezweni, ngakho-ke ngibathumile emhlabeni. 19 Futhi ngenxayabongiyazibonakalisa, kodwa nalabo abazokholwayimi, kodwa bangase babe munye kuphela, ngobakungenzeka ukuthi bakukholwe kimi, ukuze umhlaba ukholwe ukuthi ungithumile. " (John

17:13-22)

"Iqembu lamasosha nendubhoyalo kanye nezikhulu zamajuda babopha uJesu bambopha. 13 (John

18:12-14)

Le nqubo isiqalilengomhlatshele wesono okufanele anikelwe uNkulunkulu.

"Base behola uJesu endlini kaKayafaseeyisandleni likambusi. Kwathi ekuseni kakhulu." (John

18:28)

"Ngakho-ke, uPilatuwaphindawangena ekhanda lakhe, wabiza uJesu wathi kuye:" Unguyinkosi yabaJuda na? "35 UJesuwamphendulawathi:" UJesuwamphendulawathi: "Ngithi abanye bathi kini ngani." Isizwe sakho nabaphristi abakhulu bakuthukulule kimi. Wenzeni? "36 UJesu waphendula wathi:" Umbuso wami awusiwo owaleli zwe. Uma umbuso wami ungowaleli zwe, izinceku zami ngabe zazilwa, ukuze ngingangeniswa kumaJuda. Kepha umbuso wami awuveli emhlabeni. "37 Wayesethi iPilatu kuye," Uyinkosi? "UJesu waphendulawathi:" Uthi ngiyinkosi. Ngalenjongo, ngazalwanangezinhlosongaleyonjongongizele emhlabeni- ukufakaza ngeqiniso. Wonke umuntu weqiniso ulalela izwi lami. "(Johane 18: 33-37)

"Ngakho-ke, bamthatha uJesu, 17 Waphuma, wathwala owakhe isiphambano, endaweni eyayibizwa ngokuthi yi-skull, e-Aramu yabizwangokuthi yiGolgotha." (Johane 19: 16-18)

"UPilatuwabhala nombhalowawubeka esiphambanweni. Kwakuyifunda," uJesu waseNazaretha, inkosi yamaJuda. " (Johane 19:19)

"Emva kwalokhu, Jesu, ngazi ukuthi konke sekuphelile, kusho (ukufeza umBhalo)," Mina womile. "29 Imbiza egcwele imuncu Iwayini lalimi lapho, ngakho-ke babeka isiponjiesigcwelewayini elinomuncu egatshenileHyssop futhi balibamba emlonyeniwakhe. Umphobhowamakhasiwamavumthetho

Lapho uJesu esethole iwayinielinomuncu, wathi, "Kuphelile," futhiwakhothama ikhanda lakhe wanikela umoya wakhe. " (Johane 19: 28-30)

Manje iWundlu likaNkulunkulu lahlalwa.

Isifinyezo seWundlu likaNkulunkulu:

Umbhalo uxoxa indabayokuphila kukajesu Kristu kanye neMishini, njengoba kulotshwe encwadini kaJohane eBhayibhelini. UJesu umemezela uMbuso ongokomoya nendawo entshayokuhlala ehlala khona uNkulunkulu ezinhliziywenizabantu, kunokuba isakhiwo esibonakalayo. Ubuye afundise abalandeli bakhe iqiniso neZwi

likaNkulunkulu futhi athandazele ukuba bangcwelise (ukwenza "bangcwele" noma "bahlukaniswe" ngenhloso) eqinisweni.

Umbhalo uphinde uchaze ukuboshwa kukajesu, ukuqulwakwecala, kanye nokubethelwa, lapho enikelwa njengomhlatshelelo wesono kuNkulunkulu. UJesu ulethwa phambi kukaPilatu, ombuza ngokubayinkosi yabaJuda. UJesu ucacisa ukuthi uMbusowakhe awuwona owomhlaba futhi waze wafakaza iqiniso. Ubethelwa esiphambanweni, futhi uPilatu ubhala umlobi ummemezela inkosi yamaJuda. UJesu ushona esiphambanweni, egcwalisa imiBhalo futhi amemezele ukuthi umsebenziwakhe uphelele.

Uvuko - Ukunqoba Ukufa, Ukubamba kukaSathane Ngabantu

Ngosukulokuqalalwesonto, uMariya Magdalene weza ethuneni kusenesikhathi, ngenkathi kusemnyama, wabona ukuthi itshe lisusiwe ethuneni. ... Kepha uMariya wema ekhala ngaphandle kwethuna, wakhala, wathi, waphoqa ukuba abheke ethuneni. 12 Wabona izingelosi ezimbili

ezimhlophe, ehlezi lapho isidumbu sikaJesu sasilele khona, enye ekhanda nenye ezinyaweni. 13 Base bethi kuye: "Owesifazane, ukhalelani?" Wayesethi kubo: "Basusile iNkosi yami, angazi ukuthi bambekephi." 14 Esekushilo lokhu, waphendukawabona uJesu emi. (Johane 20: 1-2 ... 11-14)

Ukufa kwaphakade kwakususiwe. USathanewehlula. UkunqobakwakungekaKristu.

"UJesu wathi kuye:" Owesifazane, ukhalelani? Ufuna bani? "Kumelwe ukuba abe ngumlimi, wathi kuye:" Mnumzane, uma umthathile, ake ungitshele ukuthiwambekephi

yena kude. "UJesu wathi kuye:" Mariya. "Waphendukawathi kuyengesi-Aramu," Kusho ukuthi uthisha). Kepha hamba kubafowethu, uthi kubo,'Ngiyakwenyukela kuBaba noYihlo, kuYise, kuNkulunkulu wami nakuNkulunkuluwakho.' "(Johane 20:15-18)

"Ngobusuku balolo suku, iminyangoyokuqalaekhiyiwe lapho bebengesabi khona abafundi besaba amaJuda, uJesu wema phakathi kwabo, wathi kubo," Ukuba bafundi babuye bebona iNkosi.

Njengoba uBaba engithumile, nami ngiyanithumela. "Lapho eseshilo lokho, waphefumulela kubo wathi kubo:" Thola uMoya oNgcwele. . Lowo okholwa kimi,kephayena uyafa, nokho uyakuphila, 26 nawo wonke umuntu ophilayo, abakholwa kimi akasoze afa. (Johane 11: 25-26)

"Yize iminyango yayikhiyiwe, uJesu wema phakathi kwabowathi," Ukuthula makube kini. "27 Wabe esethi kuTomase:" Beka umunwe wakho lapha, nibone izandla zami; ubeke isandla sakho, ubeke eceleni kwami. Ungakholelwa, kepha kholwani. "UThomasanawamphendulawathi:" Nkosi yami noNkulunkulu wami! "29 UJesu wathi kuye:" Uyewakholwayiningobaungibonile? Babusisiwe labo abangabonanga kodwa nokho bakholelwa. "(UJohn 20:26-29)

Ukulandela uSathane akulingisa uJesu, waya kubantu uNkulunkulu ngoMosewanikeza ukukhululeka ebugqilini nasemithethweni lapho ababengaphila khona kuye. Wamemezela labo ababazi umthetho okufanele baphenduke (bashintshe indlela ocabanga ngayo, futhi wenze ngayo) ngoba umbusowawuseduze.

Isifinyezo "Uvuko:"

Ukuvuswa kukajesu Kristu kungumcimbiyisisekelo ebuKristwini. Ngokombhalo, ngosuku lokuqalalwesonto, uMariya Magdalene waya ethuneni lapho uJesu ayengcwatshwa futhi athola khona ukuthi itshe lisusiwe. Wabona izingelosi ezimbili ezamtshela ukuthi uJesu uvukile kwabafuleyo. Kamuva, uJesuwabonakala kuMariyanabanyeabafundi, efakazela ukuthi wayenqobile ukufa wanqoba uSathane. Ukuvuswa kwakhe kwabonisa ukuthi wayeyiNdodana kaNkulunkulu nokuthi impilo yaphakade yayitholakala kulabo abakholwayo futhi benziwa bamkhonze kuye.

Ngaphezu kwalokho, umbhalo uchaza ukuthi ukuvuswa kukajesu kwakuwuphawu lokuthi wayenguNkulunkulu emzimbeniwomuntu, u-Emmanuel, okusho ukuthi uNkulunkulu nathi. Kujohane 11: 25-26, uJesu watshela uMatha, "Mina ngingukuvukanokuphila. Noma ngubani

okholwa kimi, kepha uyaphila, nalowo okhonza kimi akasoze aphila nami." Lesi sitatimende sigcizelela ukubaluleka kokholo kuJesu njengendlela eya ekuphileni okuphakade. UJesu wayala abalandeli bakhe ukuba baphenduke futhi bashintshe izindlela zabo, indlela abacabanga ngayo nokwenza ngayo, njengoba umbuso kaNkulunkulu usondele.

Ukuvuswa kuJesu kuwumcimbi obalulekile ebuKristwini, okumele ukunqobangokufa noSathane. Ngokuvuka kwakhe, uJesuwakhombisa ubunkulunkulu bakhe futhiwanikeza indlelayokuphila okuphakade nalabo abakholwa kuye. Uvuko luyinkanga eyisisekelo yemfundiso yenkolo yobuKristu, egcizelela ukubaluleka kokholo nokuphenduka kwalabo abafuna indlelayokusindiswa.

Isifinyezo -yemiyalezo evela kumaVangeli ukufa kukajesu nokuvuka kukajesu:

Yazigcwalisa isithembiso sikaNkulunkulu futhiyachotshozwa amandla kaSathane okufa.
Babusise bonke abantu ngokunikeza ithuba lokubuyiselwa kuNkulunkulu.
Njengenzalo kaDavide, ngesikhathi ambalwa ngePhentekhostiasungula a

Umbuso Ongokomoya, Oyedwa Ongeyena waleli zwe lapho uNkulunkulu
abeka khona abantu bakhe bahlanze isono ngegazi 'leWdundlu
likaNkulunkulu.'

O Ngosuku lwePhentekosti, uYise wagcwalisa isithembiso sakhe futhi ujesuwathululela uMoya.

"Ngakho-ke, ngiphakemengakwesokunene sikaNkulunkulu, futhi ngithole kuYise
isithembiso soMoya oNgcwele, wathululela lokhu manjeobonayo." . Umoyawabe
usutholakala kubo bonke abantu abasindisiwe, ozimele ngohlanga (amaJuda noma
abehedeni) noma indima kuhulumeni kaNkulunkulu (umpristi, umprofethi, njll.).

Qaphela: Ubhaphathizo noMoya lwaluhlala luyisithembiso futhi ungalokothi umyalo.
(Kusuka "UMoya Oyingcwele" nguJoe McKinney)

"Ngakho-ke, yonke indlu yakwa-Israyeli, yonke mayingakwazi ukuqiniseka ukuthi uNkulunkulu
wamenza wabayiNkosi noKristu, lo Jesu obethethelwe esiphambanweni, wathi kuPhetro nabanye
abaphostoli," abaphostoli, sizokwenzani? " UPetro wathi kubo: "Phendukani, nibhabhathizwe
yilowo nalowo kini egameni likajesu Kristu ngokuthethelelwa kwezono zakho, futhi ninakho konke
okusesithembiso sakho, nakubo bonke uJehova uNkulunkuluwethu abazibiza yena." Futhi
ngamanye amazwi amaningi, wafakaza futhiwaqhubeka ebakhuthaza, wathi: "Zisindise kulesi
sizukulwane esigwegwe." Ngakho-ke labo abathola izwi lakhe babhaphathizwa, kwathi ngezelwa
ngalolo suku imiphefumulo eyizinkulungwane ezintathu. (IzE. 2: 36-41)

Isifinyezo -yemiyalezo evela kumaVangeli:

Imilayezo evela emaqeleni esikhungweni sokufa kukaJesu nokuvuka. Umbhalo uqokomisa ukuthi

umhlatshelo kaJesu wasigcwalisa isithembiso sikaNkulunkulu futhi waphula amandla kaSathane okufa,
wanikeza bonke abantu ithuba lokuthi babuyiselwe kuNkulunkulu. Njengenzalo kaDavid, uJesu wamisa
uMbuso ongokomoyangePhentekhosti, lapho abantu bakaNkulunkulu bahlanjululwa khona ngesono
ngegazi 'leWdundlu likaNkulunkulu.'

ImiBhalo igcizelela ukubaluleka kosuku lwePhentekhosti, lapho uBaba agcwalisa khona

isithembiso sakhe futhi athulula umoya ongcweleogcwalisa isithembiso sikaYise. Lokhu kwenza umoya utholwe kubo bonke abasindisiwe, kungakhathalekile ukuthi baluhlanga lwabo noma indima ethile embusweni kaNkulunkulu.

Umbhalo uphethangesilinganiso esivela kwizEnzo 2: 36-41, lapho uPetru anxusa abantu ukuba baphenduke (bashintshe indlela abacabanga futhi abhathizwe ngayo) futhi babhathizweegameni likaJesu Kristu ngokuthethelelwa kwezono zabo. Lesi sithembiso singenzelwe bonke abantu, futhi labo abathola izwi lakhe babhathizwa, cishe imiphefumulo eyizinkulungwane ezintathu ingezengalolo suku. Sekukonke, isifinyezo sigcizelela umhlathelo kaJesu nethuba elikuhlinzekayo ukuthi abantu bahlengiwe futhi babuyiselwe kuNkulunkulu.

Izimfundiso nemiyalo kaJesu

Izingcaphuno zivela eZwini likaNkulunkulu izizwe

Lapho uJesu ezwa ukuthi uJohane wafakwa ejele, wabuyela eGalile. Washiya uNazaretha futhi wenza ikhaya lakhe eKapernawume. ... Kusukela ngaleso sikhathi kuqhubeka, uJesu waqala ukutshela abantu, "baphendukele kuNkulunkulu futhi bashintshe indlela ocabanga ngayo, ngoba umbusoweGalile. Wasuka eGalile. Wasakaza eGalile izindaba. (UMathewu 4:12; 17; 23)

"Nizwile ukuthi kwathiwa,'Ungalokothiphinga.' Kephangingaqinisekisa ukuthi noma ngubani obheka ngenkanuko Owesifazane usevele waphingaenhliziyweni yakhe. (Math. 4: 27-28)

Noma ngubani osuka (ovelaegameni lesiGrekhi arolúsee) (GW edivosekile kephaigama lesiGrekhi lesehlukano liwukungathembeki) umkakhe, ukuthi noma ngubani ohlukanise ukudivosa) umkakhe, elondolozela imbangela yobufebe (UPorneías - ubulili obungekho emthethweni), bambeka (bamfaka esimweni sokuphila) ukuba baphinga (uMooicheúbesis - ukuze balale nomuntu ongeyena nomunye umuntu ngaphandle komyeniwakhe. (Emshadweni we-Ibki nesehlukano) (UMathewu. 5 31-32, futhi bona uMathewu 19 noMarku 10)

"Nizwile ukuthi kwathiwa, 'Iso ngeso nezinyo ngenyo.' Kephangithi kuwe ungaphikisi umuntu omubi. Uma umuntu ekushaya ngempama esihlathini sakho sokudla,aphenduke esinye isihlathi kuye. Uma umuntu efuna ukuzokwenza okuthile. (Math. 5: 38-42)

Beka ukuthi: "Uzwile ukuthi kushiwo, kubhekiswa emasikweni - izimfundiso zomlomo

"Thanda umakhelwanewakho, nizonde isitha sakho.' Kephangithi kini lokhu: Thandani izitha zakho, nithandazele labo abanishushisayo. Ngale ndlela nibonisa ukuthi niyizingane zikaYihlo osezulwini. (Math. 6: 1)

"Laphouthandaza, ungabinjengabazenzisi. Bathanda ukuma emasinagogeninasemagumbini omgwaqo ukuthandaza ukuze wonke umuntu ababone (UMathewu 6: 5)

"Uma uthandaza, unganqikazinjengabahedeni abacabanga ukuthi bazozwakala uma bekhuluma kakhulu. (Math. 6: 7-8)

"Uma uthethelela ukwehluleka abanye, uYihlo osezulwini uzokuthethelela futhi. 15 Kepha uma ungathetheleliabanye, uyihlongeke athethelele ukwehluleka kwakho. (Funda uMathewu 6: 14-15)

"Laphoushesha, yeka ukubukeka kudabukisa njengabazenzisi. Babeka ubuso obudabukisayo ukulenza licace ukuthi bazila ukudla. (Math. 6:16)

"Yekani ukuzibekela amagugu emhlabeni, lapho amabhu nokugqwala abhubhisa khona namasela angena ngaphakathi futhi yeba. 20 Esikhundleni salokho, zigcine amagugu ezulwini, inhliziyi yakho izoba lapho umcebowakho ukhona. (Math. 6: 19-21)

"Awukwazi ukukhonza uNkulunkulu nengcebo. (Math. 6:24)

"Ngakho-ke ngithi kuwe uyeke ukukhathazeka (Math. 6:25, Luka 12: 22-34)

"Kephaokokuqala, khathaza ngoMbusowakhe nokuthi vuma ukwamukelwa kwakhe. Lapho-ke zonke lezi zinto zizohlinzekwa wena. (Math. 6:33)

"Yekani ukwahlulela ukuze unahlulelwa. (Math. 7: 1-2, Luka 6: 37-42)

"Benze njalo abanye abantu konke ofuna ukuba bakwenzele kona (Mat. 7:12, Luka 6:31)

"Wonke umuntu othi kimi, 'Nkosi, Nkosi!' uzongena eMbusweni wezulu, kepha ngumuntu kuphela owenza lokho okwakufunwa nguBaba osezulwini. (Funda uMathewu 7: 21-22)

"Wonke umuntu ozwa engikushoyo kodwa angalaleli ukuthi uzoba njengomuntuoyisiwula (uMathewu 7: 4, Luka 6: 47-49)" Nina nina bantu ababi bangasho lutho oluhle? Umlomo wakho usho okubela ngaphakathi kuwe. 35 Abantu abalungile benza izinto ezinhle ezikuzo. Kepha abantu ababi benza izinto ezimbi ezikubo. 36 "Ngingakuqinisekisa ukuthi ngoSuku Lokwahlulela abantu kuzofanela balandise ngawowonke amagama angenandaba abathi. 37 Ngamazwi akho uzomenyenzelwa ukuthi nimsulwa, noma ngamazwi akho uzomenyenzelwa ukuthi unecala." (Math. 12: 34-37)

"Lababantu bangidumisangezindebe zabo, kodwa izinhliziyi zabo zikude nami. 9 Ukukhonza kwabo kimi akunangqondo ... Kuyaphuma emlonyeni owenza umuntu ongcolile." (Math. 15: 8-11)

"Ujesu watshela abafundi bakhe" Wayezobulawa, kodwa ngosuku lwesithathu wayezovuswa. " ...

UPhetrowathi "Izulu liyinqabele, Nkosi! Lokhu akumele kwenzeke kuwe! "... ujesu wathi kuPhetro:" Phumani, Sathane! Uyangilinga ukuba ngesono. Awucabangi indlela uNkulunkulu acabanga ngayo ngaphandle kwendlela abantu abacabanga ngayo. "Wabe eseza," labo abafuna ukuza nami kumele bathi cha, balandele iziphambanozabo, bangilandele. " (Math. 16: 21-25, Marku 8: 34-9: 1 nakuLuka 9: 23-27)

"Ngubani omkhulu embusweni wezulu?" ... Ngingaqinisekisa leli qiniso: Ngaphandle kokuthi ushintshe futhi ube njengenganeezincane, awusoze wangena eMbusweni wezulu. (Math. 18: 1-4, Marku 9: 33-37 noLuka 9: 46-48)

"Uma okholwayo (munye kuKristu) enze into engalungile, hamba, ubhekane naye lapho nobabili ningedwa. Uma ekulalela, unqobile okholwayo. (Math. 18: 15-16)

"Nkosi, kuvame kangaki ukungithethelela ikholwa elingenzayo?" 22 Jesuwamphendulawathi:

"Ngikutshela," Njalonje, "Njalo ngesenzo esingamashumi ayisikhombisa, ngilalelayonke le miyalo. Yini enye into okudingekangiyenze? "UJesu wathi kuye:" Uma ufuna ukuphelela, Thengisani wena. Nika imali kwabampofu, futhi uzoba nengcebo ezulwini. Bese ungilandela! "Lapho le nsizwa izwa lokho, wahamba

kude udabukile ngobawayenempahla eningi. (Ukuthembela emfuyeni akukwazi ukuthola impilo yaphakade) (Math. 19: 22-21, Marku 10: 17-31 noLuka 18: 18-30)

"Uchwepheshe ezimfundisweni zikaMose,wavivinya uJesu ngokubuza, 36" Mfundisi, umyalo muni omkhulu ezimfundisweni zikaMose? "37 UJesuwamphendulawathi:" Thandani uJehova uNkulunkuluwakho ngayoyonke inhliziyo yakho, nangalo lonke umphefumulowakho. ' 38 Lo ngumyalo omkhulu futhi obaluleke kakhulu. Okwesibili kufana nakho: 'Thanda umakhelwanewakho njengoba uzithanda wena.' 40 Zonke izimfundiso zikaMose kanye nabaprofethi bathembele kule miyalo emibili. "(Uthando luhlala lubangela ukuba wenze lokho okujabulisa

uNkulunkulu ezivumelwaneni ezindala nezintsha) (UMathewu 22: 34-40, Marku 12: 28-34)

"Ngingaqinisekisa leli qiniso: ngaphandle kokuthi ushintshe futhi ube njengenganeezincane, awusoze wangena eMbusweni wezulu. (Math. 18: 3-4)

"Manje, imiphumelayemvelo ekhohlakele iyabonakala: ubulili obungemthetho,ukuhlanekezela, ukuzilibazisa, ukudonsa kanzima, isifiso sokudumala, ukuxabana, ukuxabana kwalezi zinto ngeke ngiphindengakulifuze umbuso kaNkulunkulu. kwenyama kubonakala: ngocansi

Ukuziphatha okubi,ukungcola, ukukhonzwa kwezithombe, ukuthanda izithombe,ubutha, ukuxabana, umhawu, ukufutheka, ukwehlukana,ukuhlukana, okungu-21, ukudakwa, ama-orgies, nezinto ezinjengalezi. Ngikuxwayisa, njengobangixwayisengaphambili, ukuthi labo abenza izinto ezinjalongeke balizuze ifa lombuso kaNkulunkulu. (ESV)

"Anazi yini ukuthi abantu ababi ngeke balizuze ifa lombuso kaNkulunkulu? Yekani ukukhohlisa!Abantu abaqhubeka nozono zocansi, abakhonza onkulunkulu bamanga, labo abaphingayo, ongqingili,abangu-10 noma Amasela, labo abahahayo noma abadakiwe, abasebenzisa ulimi oluhlukumezayo, noma abaphange abantu ngeke balizuze ifa lombuso kaNkulunkulu. (1 Kor. 6: 9-11)

Okuxhunyelwe	Izimangalisozikajesu
Indoda enochoko	UMathewu 8: 2-4 UMark 1: 40-45 ULuka 5: 12-16
Umkhwekazi kaPostor Petro	UMathewu 8: 14-17

Umlawuba 1: 29-31
Luka 4: 38-39

Isandla esibunile

UMathewu 8: 28-34

UMarku 5: 1-20

ULuka 8: 26-39

Umbhede ogibele ukhubazekile

UMathewu 9: 1-8

UMarku 2: 3-12

ULuka 5: 17-26

Indodakazi kambusi, uJayirus, yavukakwabafileyo uMathewu 9: 18-26

UMarku 5: 22-33

Luke8:41-56

Ukubona kubuyiselwe amadoda ayimpumpothe amaUbMiliathewu 9: 27-31	
Umuntu munce uyakhuluma	UMathewu 9: 32-35
Amademoni anele	UMathewu 12: 9-13 UMarku 3: 1-5 LUka 6: 6-10
Indoda eyimpumpothe neyisimungulu	UMathewu 12: 22-23 UMarku 3: 19-30 ULuka 11: 14-23
Izinkwa ezinhlanu nezinhlanzi zezinwele	UMathewu 14: 13-21
UPeter uhamba phezu kwamanzi	UMathewu 14: 22-23
Owesifazane waseKhanani	UMathewu 15: 21-28 UMarku 7: 24-30
Ukondla kwezinkulungwane ezine	UMathewu 15: 29-39 UMarku 7: 24-30
Amademoni anele	UMathewu 17: 14-21 UMarku 9: 14-39 ULuka 9: 37-43
Imali yentela emlonyeni wezinhlazi	UMathewu 17: 24-27
Ukubona Kubuyiselwe	UMathewu 20: 29-34 UMark 10: 46-52 ULuka 18: 35-43
Umuntu Onomoya Ongcolile	UMarku 1: 23-26 ULuka 4: 33-37
Indoda eyisithulu enenkinga yokukhuluma	UMarku 7: 32-37
Indoda eyimpumpothe evela eBethsaida	UMarku 8: 22-26
Ukuvuka Kwakhe	UMarku 16: 9-11 ULuka 24: 1-7 Johane 19: 42-20:14

Intshayabanjwa inkulumo	UMarku 9: 14-26
Okuwukuphela kwendodana yomfelokazi	ULuka 7: 11-16
Owesifazane okhubazekile	ULuka 13: 11-17
Umuntu ohlushwayiSpopsy	ULuka 14: 1-6

Abanochoko abayishumi

Luka 17: 11-19

IndodanaYaseCapernaum Isikhulu

Ngokukajohane 4: 46-54

	UMathewu 15: 32-39
	UMark 8: 1-10
	UMathewu 17:27
	UMathewu 8: 30-32
	UMathewu 21: 18-21
	Umlawuba 11: 12-14; 20-24
	UMathewu 8: 23-27
	UMarku 4: 37-41
	ULuka 8: 22-25
	UMathewu 14: 28-31
	UMarku 5: 51-52
	Johane 6: 21
	ULuka 5: 1-11
	ULuka 4:30
	Johane 2: 1-11

Johane 21: 6-14

Johane 18: 4-6

